FEB 28 3 06 PM 1964

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

OLLIE I SHYSWORTH R. M.C.

KNOW ALL MEN BY THESE PRESENTS, that

JOHN H. HUFF and DONNA E. HUFF

JOHN D. HANCOCK, and MARGARET A. HANCOCK, their heirs and assigns:

All that piece, parcel or lot of land, with the buildings and improvements thereon, situate, lying and being near the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as Lot No. 1 on Plat of Timberlake, Section III, plat of which is recorded in the RMC Office for Greenville County, South Carolina, in Plat Book EE, Page 4, having the following metes and bounds to-wit:

BEGINNING at a point on the Northerly side of Old Spartanburg Road joint front corner Lots 1 and 2; and running thence N. 11-31 W. 161.8 feet to a point joint rear corner lots 1 and 2; thence S. 78-29 W. 129.9 feet to a point on the East side of Sedgefield Drive at the joint corner lots 1 and 3; thence with the East side of Sedgefield Drive S. 11-31 E. 143 feet to a point; thence following the curve of the Northeastern intersection of Sedgefield Drive and Old Spartanburg Road, the chord of which is S. 57-51 E. 34.5 feet to a point; thence with the Northern side of Old Spartanburg Road N. 75-49 E. 105 feet to the point of beginning.

As a part of the consideration hereof, the Grantee agrees to assume and pay, according to its terms, that certain note and mortgage given to Fidelity Federal Savings and Loan Association, on which there is a balance due of \$14,823.05; said mortgage being recorded in Mortgages Volume 860, Page 518.

This is the same property conveyed to the Grantor by deed recorded in the RMC office for Greenville County, S. C. in Deeds Volume 674, Page 397.

Grantee to pay 1964 taxes.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this	day of February 1964.	
SIGNED, sealed and delivered in the presence of:	John Ist Suff	(SEAL
Λ	Donna E. Huff	(SEAL
Plorescre a Johnson		(SEAL
Edward Ryan H		(SEAI.
STATE OF SOUTH CAROLINA	PROBATE	ad grantorly

COUNTY OF GREENVILLE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

COUNTY OF GREENVILLE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) witnessed the execution thereof.

Sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this	28	day of	February
TA STATE	0		4/
Edward 1	الملكا	an	Hampstall)
Notary Public for South Ca	ro(iya.		•

I lorence a Johnson

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever reliances in and to all and singular the premises within mentioned and released.

RENUNCIATION OF DOWER

GIVEN under my hand and seal this 28	Jonna E. Huff
Edward Grolina. 19 64 Kotary Public for South Carolina.	
RECORDED this 28th • day of February 19 64, a	3:06 P- M., No. 24423

71- 277-2-245